

**ARROWHEAD UNION HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING - AGENDA**

**AUGUST 23, 2022 at 7:00 P.M.**

**South Campus Library**

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**I. Call to order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Notification of Open Meeting**

**V. Recommendation to approve the minutes of the [July 13, 2022 Regular Board of Education Meeting](#) and [August 17, 2022 Annual Meeting](#)**

**VI. Resolution to approve the Bill List**

**VII. Superintendent's Report**

- Prepared for the 2022-2023 school year

**VIII. Communications and Comments From Members of the Public**

**IX. Committee Reports**

**A. Curriculum – Chairperson Hemmer**

1. [Report from the August 11, 2022 meeting](#)
  - [Discussion and action on the JSA's trip to Washington DC](#)
2. Next meeting date is September 22, 2022 at 6:45 a.m.

**B. Finance & Legislation - Chairperson Thompson**

1. Next meeting date to be determined.

**C. Buildings & Grounds - Chairperson Beneker**

1. [Report from the August 4, 2022 meeting](#)
  - [Discussion and action on the next steps to address the swimming pool and the maintenance buildings](#)
2. Next meeting date is August 25, 2022 at 6:45 a.m.

**D. Personnel - Chairperson Langer**

1. Next meeting date held during the second half of September, exact date TBD

**E. Policy - Chairperson Farris**

1. [Report from the July 29, 2022 meeting](#)
  - [Discussion and action on revised Policy 341 Grading System](#)
  - [Discussion and action on revised Policy & Procedure 323 External Course Transfer Credits](#)
2. [Report from the August 15, 2022 meeting](#)
3. Next meeting date is September 7, 2022 at 6:45 a.m.

**X. Other Reports**

**A. WASB** - Ms. Schubert

**B. CESA** - Mr. Evers

**XI. New Business**

**A. Employee Transactions**

1. Resignations/Retirements
2. [Contracts/Letters of Appointment](#)

**B. [Discussion and action to accept donations](#)**

**C. [Discussion and action to engage with a new district law firm](#)**

**XII. Future Agenda Items**

**XIII. Adjournment**

\* Agenda topics are subject to change up until 24 hours prior to the meeting.

\*\* Supplemental materials linked to the public agenda are subject to be added, deleted, or modified up until the time of the meeting.